

# HP/Nm 60/212 | MF260/2

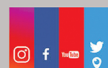
Simple yet powerfull machinery  
specially for Economical Farming



VISION INNOVATION LEADERSHIP QUALITY RELIABILITY SUPPORT PRIDE COMMITMENT



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# MF 260/2

60 BS Horsepower 2-wheel drive tractor according to Normal Requirements

## PERFORMANCE:

|                          |             |
|--------------------------|-------------|
| Engine Power at 2250 rpm | 60 (B.S) HP |
| Torque at 1350 rpm       | 212 Nm      |
| PTO Power at rated       | 48 hp*      |
| Engine Speed             |             |

\* Engine certified to BS.AU 141a

## ENGINE:

|                   |                                |
|-------------------|--------------------------------|
| Type              | Diesel, T 3.1524               |
| No. of Cylinders  | 3                              |
| Injection         | Direct Injection               |
| Bore              | 91.4 mm                        |
| Stroke            | 127 mm (5.0 in)                |
| Capacity          | 2.5 Liter (152.7 Cu. Ins.)     |
| Aspiration        | Turbo                          |
| Oil Cooler        | Air Cooled Fin Type            |
| Compression Ratio | 16.5:1                         |
| Starting Aid      | Thermostat                     |
| Throttle Control  | Hand and Foot                  |
| Cooling           | Water                          |
| Air Cleaner Type  | Oil Bath                       |
| Air pre-cleaner   | Over-bonnet, Air Swirl         |
| Fuel Filter       | Dual, High Capacity            |
| Exhaust           | Vertical, Muffler under Bonnet |

## ELECTRICS:

|                    |                                                                             |
|--------------------|-----------------------------------------------------------------------------|
| Voltage            | 12 V, Negative Earth                                                        |
| Battery            | 96 Ah                                                                       |
| Alternator/Starter | 2.2kW/32 Amp                                                                |
| Light              | Head Lights, Side Lights, Brake Light, Direction Indicators, Rear Work Lamp |
| Safety Start       | Transmission & PTO                                                          |
| Other              | Horn<br>7 Pin Trailer Socket (Opt.)                                         |

## CLUTCH:

|           |                           |
|-----------|---------------------------|
| Type      | Dual                      |
| Operation | 305 x 254 mm (12 x 10 in) |

## POWER TAKE-OFF:

|                |                             |
|----------------|-----------------------------|
| Type           | Live PTO                    |
| Operation      | Dual clutch, pedal operated |
| Speed          | 540 rev/min                 |
| @ engine speed | 1789 rev/min                |
| Shaft Diameter | 35 mm (1.375 in)            |
| No. of Splines | 6                           |

## WHEELS AND TYRES:

|       |                        |
|-------|------------------------|
| Front | 7.50-16 6PR Pressed    |
| Rear  | 14.9/13-28 6PR Pressed |

## TRANSMISSION:

|                                                           |                      |
|-----------------------------------------------------------|----------------------|
| 8 Speed Sliding Spur                                      | 8 Forward, 2 Reverse |
| Road Speed - @ 2250 engine rpm with 14.9/13x28 rear tyres |                      |
| Gear                                                      | 8 Speed (km/h)       |
| Forward 1 (first low)                                     | 2.7                  |
| Forward 2                                                 | 3.9                  |
| Forward 3                                                 | 5.3                  |
| Forward 4                                                 | 7.2                  |
| Forward 5 (first high)                                    | 10.7                 |
| Forward 6                                                 | 15.6                 |
| Forward 7                                                 | 21.3                 |
| Forward 8                                                 | 28.7                 |
| Reverse 1 (low)                                           | 3.6                  |
| Reverse 2 (high)                                          | 14.5                 |

## HYDRAULICS:

|                                                |                                                                         |
|------------------------------------------------|-------------------------------------------------------------------------|
| Functions                                      | Draft Control, Position Control, Response Control, Constant Pumping     |
| Pump Type                                      | Reciprocating Ferguson Pump                                             |
| Maximum Oil Flow                               | 16 litre/min                                                            |
| Maximum Pressure                               | 21.2 MPa at normal operating temperature                                |
| Max. Lift Capacity with lower links horizontal | 2170 Kg with Cat I & II, Inter-changeable Ball end, Linkage check chain |

## FRONT AXLE:

|          |                        |
|----------|------------------------|
| Type     | Box Section Adjustable |
| Steering | Manual                 |

## REAR AXLE & BRAKES:

|                   |                                             |
|-------------------|---------------------------------------------|
| Brake Type        | Oil immersed, multi-disc                    |
| Brake Actuation   | Mechanical                                  |
| Axle Type         | Straddle axle with Epicyclic Reduction Unit |
| Parking Brake     | Hand Lever Operated                         |
| Differential Lock | Mechanical                                  |

## TRACK ADJUSTMENT:

|        |                |
|--------|----------------|
| Front: | 1245 - 1854 mm |
| Rear:  | 1423 - 2135 mm |

## OPERATOR AREA:

|         |                                |
|---------|--------------------------------|
| Seat    | Cushioned or spring suspension |
| Fenders | Flat Top                       |

## INSTRUMENTATION:

|                |                                                                                         |
|----------------|-----------------------------------------------------------------------------------------|
| Gauges         | Tachometer/Hourmeter, Fuel Level, Battery Level, Water Temperature                      |
| Warning Lights | Direction Indicators, Electric Charge, Headlight Main Beam, Oil Pressure, Brakes Lights |

## WEIGHTS & DIMENSIONS:

**Weight** with full fuel, Oil and Water.  
Gross Weight - Total 1920 Kg

### Dimensions

|                       |         |
|-----------------------|---------|
| Length - Overall      | 3260 mm |
| Width - minimum       | 1890 mm |
| Height - over Exhaust | 2220 mm |
| - over Steering Wheel | 1490 mm |

|                  |         |
|------------------|---------|
| Wheel base       | 1892 mm |
| Turning Circle   |         |
| - With brakes    | 5840 mm |
| - Without brakes | 6580 mm |

**Ground Clearance** 400 mm  
(under Gear Box)

## CAPACITIES:

|                      |            |
|----------------------|------------|
| Fuel Tank            | 47.5 liter |
| Engine Sump          | 6.8 liter  |
| Cooling System       | 10.2 liter |
| Hydraulic System     | 36.0 liter |
| Steering Box         | 0.9 liter  |
| Oil bath air cleaner | 0.5 liter  |

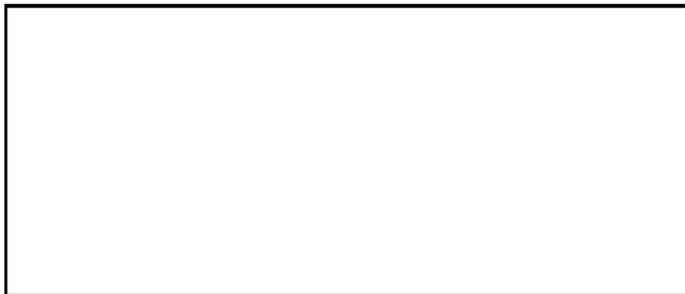
## STANDARD EQUIPMENT:

Weight Frame with out Weights, Tool Box with Spanner set, Top Link and its Ends, Cat-2 balls, Check Chains, Stabiliser Chains, Spring Suspension Seat, and Operator's Manual

## OPTIONAL EQUIPMENT:

Towing Hook, Swinging Draw Bar, Sun Canopy, 9 Hole Drawbar, Pintle Hook (Heavy Duty), Auto Hitch, External Electric Switch, Auxiliary Controls (Hydraulic Independent Controls), PTO Belt Pulley, Service "Fieldkit", International Warranty Tool Kit, Quick Attach Front Weights

For further information please contact:



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